

**CITY OF BLUE ASH  
RIGHT OF WAY USE/OCCUPANCY PERMIT  
APPLICATION**



OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE ZIP CODE \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

PHONE # \_\_\_\_\_

FAX# \_\_\_\_\_

E-MAIL \_\_\_\_\_



CONTRACTOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE ZIP CODE \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

PHONE# \_\_\_\_\_

FAX# \_\_\_\_\_

E-MAIL \_\_\_\_\_

PLANS BY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

PHONE# \_\_\_\_\_

FAX# \_\_\_\_\_

E-MAIL \_\_\_\_\_

**DESCRIPTION OF SERVICE TO BE PROVIDED:**

**DESCRIPTION OF FACILITIES PROPOSED:**

OVERHEAD

SURFACE

UNDERGROUND

**FOR OFFICE USE ONLY**

APPROVED BY \_\_\_\_\_ PERMIT # \_\_\_\_\_ DATE \_\_\_\_\_

COMMENTS \_\_\_\_\_

DENIED BY \_\_\_\_\_ DATE \_\_\_\_\_

COMMENTS \_\_\_\_\_

PROVIDE PRELIMINARY ENGINEERING PLANS, SPECIFICATIONS, AND NETWORK MAP OF FACILITIES TO BE LOCATED WITHIN THE CITY IN SUFFICIENT DETAIL TO IDENTIFY THE FOLLOWING, IF APPLICABLE:

- A. LOCATION AND ROUTES REQUESTED
- B. LOCATION OF ALL TREES, STRUCTURES, IMPROVEMENT, FACILITIES AND OBSTRUCTIONS, IF ANY, OWNER PROPOSES TO TEMPORARILY OR PERMANENTLY REMOVE OR RELOCATE
- C. OVERHEAD FACILITIES
  - 1. EVIDENCE SURPLUS SPACE IS AVAILABLE FOR LOCATING FACILITIES ON EXISTING POLES OR CROSS-ARMS ALONG PROPOSED ROUTE
  - 2. EVIDENCE OF OWNERSHIP OR THE RIGHT TO USE POLES OR CROSS-ARMS (SEE G. BELOW)
- D. UNDERGROUND FACILITIES (EXISTING)
  - 1. EXCESS CAPACITY AVAILABLE IN DUCTS OR CONDUITS BEFORE INSTALLATION
  - 2. EXCESS CAPACITY THAT WILL EXIST AFTER INSTALLATION
  - 3. EVIDENCE OF OWNERSHIP OR THE RIGHT TO USE SUCH DUCTS OR CONDUITS (SEE G. BELOW)
- E. UNDERGROUND FACILITIES (NEW)
  - 1. LOCATION AND SIZE OF PROPOSED NEW DUCTS OR CONDUITS
  - 2. EXCESS CAPACTIY THAT WILL EXIST AFTER INSTALLATION
  - 3. LOCATION OF ALL OTHER UTILITIES WITHIN FIFTEEN (15) FEET OF PROPOSED INSTALLATION
- F. LOCATION(S), IF ANY, FOR INTERCONNECTION WITH FACILITIES OF OTHER PUBLIC UTILITY SERVICE PROVIDER
- G. APPROVALS, LICENSES, AGREEMENTS AND/OR PERMITS TO CONSTRUCT, OPERATE, AND MAINTAIN THE FACILITIES
  - 1. PERMIT TO EXCAVATE IN CITY R-O-W
  - 2. POLE ATTACHMENT PERMIT
  - 3. FRANCHISE AGREEMENT
  - 4. TAP IN PERMIT

APPLICATION FEE:

TELECOMMUNICATION AN UTILITY

MORE THAN 20 MILES OF ROW \$400

20 MILES OR LESS OF ROW \$200

SPECIAL

10¢/LINEAR FT. 10¢ x \_\_\_\_\_ L.F. = \$ \_\_\_\_\_

RESIDENTIAL

NO FEE

APPLICANT'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_