

CITY OF BLUE ASH CITY COUNCIL MEETING

Thursday, March 8, 2018; 7:00 PM

Blue Ash Municipal & Safety Center – Council Chambers
4343 Cooper Road



A G E N D A (Revised)

1. MEETING CALLED TO ORDER
2. OPENING CEREMONIES
3. ROLL CALL –Clerk of Council Jamie K. Eifert
4. ACCEPTANCE OF REVISED AGENDA
5. APPROVAL OF MINUTES
 - a. Regular Meeting of February 22, 2018
6. COMMUNICATIONS
 - a. Communications to Council –Clerk of Council Jamie K. Eifert
 - b. Reports From Outside Agencies
 - c. Mayor’s Report – February 2018
 - d. Financial Report – Motion to accept the report for February 2018
7. HEARINGS FROM CITIZENS
8. COMMITTEE REPORTS
 - a. Finance & Administration Committee, Lee Czerwonka, Chairperson
 1. Ordinance No. 2018-3, authorizing the trade of portions of City-owned parcels with Neighborhoods at Summit Park property and to accept a parking covenant
 - b. Public Works Committee, Joe Leet, Chairperson
 1. Resolution No. 2018-9, awarding bid for 2018 Paving Program
 2. Resolution No. 2018-10, awarding bid for RFQ Architectural/Engineering Services for Municipal Safety Center Roof Replacement Project
 - b. Planning & Zoning Committee, Marc Sirkin, Chairperson
 1. Motion setting an Appeal Hearing for 7:05PM, Thursday, April 12, 2018, to consider an appeal from a decision of the Board of Zoning Appeals approving a variance for the size of a ground sign at 10816 Millington Court (Iacono Creative Event Production) in the Blue Ash North Zoning District
 2. Resolution No. 2018-11, approving a final plat for Section 1 of the Summit View Subdivision
 - c. Public Safety Committee, Pramod Jhaveri, Chairperson
 1. Resolution No. 2018-12, authorizing purchase of police cruisers through the State of Ohio’s Cooperative Purchasing Program and disposal of cruisers

9. MISCELLANEOUS BUSINESS

10. EXECUTIVE SESSION

- a. Economic Development Assistance – *to consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, or with respect to negotiations with other political subdivisions regarding requests for economic development assistance.*

11. ADJOURNMENT